

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

4301 Garden City Drive, Suite 201
Landover, Maryland 20785-6102
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

March 21, 2014

- I. CALL TO ORDER**
- II. MINUTES**
 - A. APPEAL COMMITTEE MEETING – DECEMBER 18, 2013**
 - B. APPEAL COMMITTEE MEETING – FEBRUARY 13, 2014**
- III. FINANCIAL REPORT**
 - A. PNC BANK**
 - B. AUDITOR'S REPORT**
- IV. CONSULTING RFP**
 - A. HORIZON**
 - B. SEGAL**
 - C. MOB PROJECTIONS PENDING**
- V. ATTORNEY'S REPORT**
 - A. REGULAR**
 - B. SUBROGATION**
 - C. DELINQUENCY REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – 4Q13**
- VII. INVOICES**
 - A. PPACA PROGRESS BILLING – 4Q13**
- VIII. OTHER FUND BUSINESS**
 - A. MISCELLANEOUS CORRESPONDENCE**
 - B. UPDATE - KROGER CBA IMPLEMENTATION**
 - C. ACA COMPLIANCE**
- IX. ANNUAL REPORTS**
 - A. PPO PROVIDER (ANTHEM, ROANOKE)**
 - B. PPO PROVIDER (CAREFIRST)**
 - C. HMO PROVIDER (KAISER PERMANENTE)**
 - D. OPTICAL PROVIDER (GROUP VISION SERVICE)**
 - E. UTILIZATION REVIEW PROVIDER (CONIFER, FORMERLY INFORMED)**
- X. NEXT MEETING DATE AND LOCATION (AUGUST 14, 2014, THE HOTEL AT ARUNDEL PRESERVE)**
- XI. ADJOURNMENT**